



# Marine Military Academy

ADMISSIONS OFFICE  
320 Iwo Jima Boulevard / Harlingen, Texas 78550  
TEL: (956) 423-6006 ext 861 FAX: (956) 421-9273  
E-mail: admissions@mma-tx.org

Attach  
Current  
Photo  
Here

## APPLICATION FOR ADMISSION

*Submission must include a check for the application fee (non-refundable) and a copy of the Applicant's birth certificate*

**THIS APPLICATION IS FOR GRADE LEVEL: 8 9 10 11 12 PG N/A** **YEAR** \_\_\_\_\_

Fall Entry     Mid-Term Entry     Summer Camp     Summer Camp with Aerospace     English as a Second Language (ESL)

**Please print or type**

Last Name \_\_\_\_\_ First Name: \_\_\_\_\_

Middle Name: \_\_\_\_\_ Name Usually Called: \_\_\_\_\_

**APPLICANT'S CONTACT INFORMATION (student lives w/):**     Father     Mother     Other (indicate by marking below)

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

HM #: ( ) \_\_\_\_\_ Cell #: ( ) \_\_\_\_\_ Email HM: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_ Nation of Citizenship: \_\_\_\_\_

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Shoe Size: \_\_\_\_\_ Social Security #: \_\_\_\_\_

Your response to the following racial/ethnic question is voluntary, but federal civil rights legislation and implementing regulations require this institution to submit counts of the student body by these racial/ethnic categories. Your cooperation, therefore, while voluntary, is essential to the accurate reporting of this information. How would you describe yourself? Please check one.

- White, Anglo, Caucasian (non-Hispanic)
- American Indian or Alaskan Native
- Asian or Pacific Islander (including Indian subcontinent)
- Religion: \_\_\_\_\_
- Hispanic (including Puerto Rican & Latin American)
- Black, African-American, (non-Hispanic)
- Other (Specify) \_\_\_\_\_

Biological/Adoptive Father's Complete Name (L,F,M) \_\_\_\_\_  Living     Deceased

Biological/Adoptive Mother's Complete Name (L,F,M) \_\_\_\_\_  Living     Deceased

Biological/Adoptive Parents are:     Married     Divorced     Separated     Widowed     Never Married/Single

### RESPONSIBLE PARTY:

**FATHER (L,F,M):** \_\_\_\_\_  Payor

Home Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

HM #: ( ) \_\_\_\_\_ Cell #: ( ) \_\_\_\_\_ Email HM: \_\_\_\_\_

WK #:( ) \_\_\_\_\_ FAX #:( ) \_\_\_\_\_ Email WK: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

**Spouse (step parent/other) (L,F,M):** \_\_\_\_\_

WK #:( ) \_\_\_\_\_ Cell #:( ) \_\_\_\_\_ Email WK: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

**MOTHER (L,F,M):** \_\_\_\_\_  Payor

Home Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

HM #: ( ) \_\_\_\_\_ Cell #: ( ) \_\_\_\_\_ Email HM: \_\_\_\_\_

WK #:( ) \_\_\_\_\_ FAX #:( ) \_\_\_\_\_ Email WK: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

**Spouse (step parent/other) (L,F,M):** \_\_\_\_\_

WK #:( ) \_\_\_\_\_ Cell #:( ) \_\_\_\_\_ Email WK: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

*If Biological Parents are Divorced/Separated: Complete 1-3 below (please provide a copy of the custodial decree for our files):*

1. **Name of Custodial Parent (L,F,M):** \_\_\_\_\_  Payor     Joint Custody

2. **Name of Custodial Parent (L,F,M):** \_\_\_\_\_  Payor

3. **Name of Non-Custodial Parent (L,F,M):** \_\_\_\_\_  Payor

Indicate (above) to whom tuition and charges should be mailed by selecting "payor" box. If other please indicate below:

**Name:** (L,F,M): \_\_\_\_\_ Relationship to applicant? \_\_\_\_\_

Home Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

HM #: ( ) \_\_\_\_\_ Cell #: ( ) \_\_\_\_\_ Email HM: \_\_\_\_\_

WK #:( ) \_\_\_\_\_ FAX #:( ) \_\_\_\_\_ Email WK: \_\_\_\_\_

Where did you first hear about the Marine Military Academy? (Please specify)

- Alumni name \_\_\_\_\_
- Magazine \_\_\_\_\_
- Current Cadet/Family \_\_\_\_\_
- Newspaper \_\_\_\_\_
- Counselor \_\_\_\_\_
- Word of Mouth \_\_\_\_\_
- Internet/Search Engine \_\_\_\_\_
- Boarding School Directory \_\_\_\_\_
- Other \_\_\_\_\_

Name and location of each school Applicant has attended during the past three years:

- 20 \_\_\_ Grade \_\_\_ School \_\_\_\_\_ Reason for leaving \_\_\_\_\_
- 20 \_\_\_ Grade \_\_\_ School \_\_\_\_\_ Reason for leaving \_\_\_\_\_
- 20 \_\_\_ Grade \_\_\_ School \_\_\_\_\_ Reason for leaving \_\_\_\_\_
- 20 \_\_\_ Grade \_\_\_ School \_\_\_\_\_ Reason for leaving \_\_\_\_\_

Please make selections for a foreign language in order of preference (1-2): \_\_\_\_\_ Spanish \_\_\_\_\_ Chinese

Does the applicant have any special gifts, interests or talents? (artistic, musical, athletic, etc.)  Yes  No

If so, please explain: \_\_\_\_\_

Has the Applicant been professionally diagnosed as requiring special education?  Yes  No

If so, please list the diagnosis given \_\_\_\_\_

Does the Applicant have a current I.E.P (Individualized Education Plan) or a B.I.P. (Behavioral Individualized Plan)?  Yes  No

If so, please explain and attach (applicant for academic enrollment only) the I.E.P or B.I.P. documentation filed by the school: \_\_\_\_\_

Has the Applicant ever been clinically diagnosed with the following psychiatric disorders? (Schizophrenia, Bipolar (I, II, NOS), Major depression, Dysthymia, Anxiety, Conduct disorder, (ODD) Oppositional-Defiant Disorder, (OCD) Obsessive-Compulsive Disorder, Tourettes Syndrome, Asperger Syndrome, ADHD, ADD, History of cutting or self-mutilation)  Yes  No

If so, please **circle each** and **list all** medication(s) prescribed by the treating primary care physician or psychiatrist: \_\_\_\_\_

Has the Applicant ever been treated for or tested positive for substance abuse? Date of occurrence: \_\_\_\_\_  Yes  No

If so, please have a urine drug screen performed by a physician or an independent laboratory and enclose the result.

Has the Applicant ever been involved with the juvenile authorities or been adjudicated a delinquent or dependent?  Yes  No

- On Probation  Deferred Adjudication  Awaiting Trial  Convicted of a felony or misdemeanor  Community Service

**NOTE:** Documentation relating to any of the above responsibility must be provided with this application.

I hereby certify that the information on this application is true and complete and that there are no disciplinary actions, criminal charges or juvenile proceedings pending that I have not disclosed. I understand that any material falsification or omission may be cause for dismissal.

**Date:** \_\_\_\_\_ **Parent/Guardian Signature:** \_\_\_\_\_

**QUESTIONS (if more space is needed please attach your responses):**

Describe your son's distinguishing characteristics (postive and/or contrary):

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What are you hoping a Marine Military Academy experience can do for your son?

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What are your son's ambitions, goals, future outlook?

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The Marine Military Academy does not discriminate on the basis of race, color, national or ethnic origin in the administration of its educational policies, scholarship and loan programs, athletic or other Academy-administered programs.



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## REPORT OF MEDICAL HISTORY

(Submit to Physician or Medical Provider)

Name of Cadet (Applicant): \_\_\_\_\_  
(please print) Last First Middle Date of Birth (mm/dd/yyyy)

### MANDATORY STATE REQUIREMENT

**IMMUNIZATIONS: PLEASE COMPLETE ALL BLANKS ATTACHMENTS ACCEPTED**

DPT/DT					
Polio					
MMR					
Hep B					
Hep A					
Varicella Vaccine					
Hx Chicken Pox					
Meningococcal			Other		

\*Visual Acuity: OD \_\_\_\_\_ OS \_\_\_\_\_ OU \_\_\_\_\_ \*Hearing: AD \_\_\_\_\_ AS \_\_\_\_\_ WNL \_\_\_\_\_ AU \_\_\_\_\_

**Report of Physical:** Height (inches): \_\_\_\_\_ Weight (lbs): \_\_\_\_\_ Blood Pressure: \_\_\_\_\_

**Please answer all of the following questions:** (comment on all positive answers; use a separate sheet if needed)

	YES	NO		YES	NO		YES	NO
Chicken Pox; If yes, state age:	0	0	Chronic Cough	0	0	Anxiety/Nervousness	0	0
Measles	0	0	Sinusitis/Hay fever	0	0	Panic disorder	0	0
German Measles	0	0	Asthma	0	0	Bipolar I, II, nos	0	0
Mumps	0	0	Tuberculosis	0	0	Depression/Dysthymia	0	0
ENT Problems	0	0	Kidney Disease	0	0	ODD	0	0
Pulmonary Problems	0	0	Cardiac Disease	0	0	OCD	0	0
Neurological Problems	0	0	Orthopedic Problems	0	0	PTSD	0	0
Congenital Abnormalities	0	0	Surgery/Operations	0	0	Tourettes Syndrome	0	0
Alcohol or Drug Use	0	0	Head Injury	0	0	ADD/ADHD	0	0
Nocturnal Enuresis	0	0	Seizures/Epilepsy	0	0	Insomnia	0	0
Schizophrenia	0	0	Conduct disorder	0	0	Asperger Syndrome	0	0
Paranoia/Psychosis	0	0	IED	0	0	Autism	0	0

Other Unlisted Problems/Conditions: (Explain: attach office notes or use separate sheet)

**Are the following systems normal?** (Please fully describe any abnormalities.)

	NORMAL	ABNORM		YES	NO
1. Head/Ears/Eyes/Nose/Throat	0	0	<b>ALLERGIES:</b>		
2. Respiratory System	0	0	10. Penicillin	0	0
3. Cardiovascular System	0	0	11. Sulfa Drugs	0	0
4. Gastrointestinal	0	0	12. Serum	0	0
5. Genitourinary/Hernia	0	0	13. Foods (state which) _____	0	0
6. Musculoskeletal	0	0	14. Other: _____		
7. Metabolic/Endocrine	0	0			
8. Neuropsychiatric	0	0			
9. Dermatological/skin disorder	0	0			

Is there impaired function of any organ? (Please list) \_\_\_\_\_ YES 0 NO 0  
 Does the applicant have any physical limitations? (Please list) \_\_\_\_\_ YES 0 NO 0  
 Is the applicant undergoing or has undergone psychiatric treatment? (Please list) \_\_\_\_\_ YES 0 NO 0  
 Is the applicant undergoing or has undergone medical treatment? (Please list) \_\_\_\_\_ YES 0 NO 0  
 Is the applicant taking medication? (Please list) \_\_\_\_\_ YES 0 NO 0

**Physician's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Physician Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

(please print or stamp)

**Address:** \_\_\_\_\_

**IMMUNIZATION REQUIREMENTS FOR ALL  
TEXAS PUBLIC AND PRIVATE SCHOOLS**

**IN CCORDANCE WITH TEXAS STATE LAW THE MARINE MILITARY ACADEMY REQUIRES THAT EACH STUDENT BE FULLY IMMUNIZED. PROOF OF IMMUNIZATION OR MEDICAL EXEMPTION OR AN EXEMPTION FOR REASON OF CONSCIENCE MUST BE ON FILE FOR EACH STUDENT PRIOR TO ADMISSION.**

REQUIRED IMMUNIZATIONS ARE LISTED BELOW:

DPT – TDAP **five** doses, the last one within the last 10 years (Required)

OPV – IPV **four** doses, the last one being on, or after the 4<sup>th</sup> birthday (Required)

MMR – **two** doses, the first one received after the 1<sup>st</sup> birthday (Required)

HEPATITIS B – **three** doses for students born after September 2, 1988 (Required)

HEPATITIS A - **two** doses for students born after September 2, 1992 (Required)

VARICELLA – **two** doses for anyone who has not had Chickenpox (Required)

MENINGOCOCCAL – **one** dose (Required) a booster 3-5yrs later

**IMMUNIZATIONS MUST BE CURRENT BEFORE STUDENTS ARE ALLOWED TO ATTEND CLASSES** (Title 25 Health Services, ss97.61-97.72 of the Texas Administrative Code)



# Marine Military Academy

## MEDICAL ADDENDUM

(Parent/Guardian must complete)

Name of Cadet (or Applicant): \_\_\_\_\_

Please Print

Last

First

Middle

- |   |                          |                          |
|---|--------------------------|--------------------------|
|   | <b>YES</b>               | <b>NO</b>                |
| 1. During the past 12 months (since his last doctor physical) has your son: |                          |                          |
| a. been hospitalized?   | <input type="checkbox"/> | <input type="checkbox"/> |
| b. had an injury requiring a doctor's visit?                                | <input type="checkbox"/> | <input type="checkbox"/> |
| c. had an illness lasting more than one week?                               | <input type="checkbox"/> | <input type="checkbox"/> |

If yes to any of the above questions, please provide date(s) and reason(s): \_\_\_\_\_

- |  |                          |                          |
|--|--------------------------|--------------------------|
|  | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Does your son take any medication(s) regularly? |                          |                          |

If yes, please list medication with corresponding diagnosis: \_\_\_\_\_

- |  |                          |                          |
|--|--------------------------|--------------------------|
|  | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Is there a reason limits should be put on your son's participation in sports? |                          |                          |

If yes, please explain reason(s): \_\_\_\_\_

- |   |                          |                          |
|---|--------------------------|--------------------------|
|   | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Do you <b>prohibit</b> your son from participation in contact sports such as football and/or boxing? |                          |                          |

If yes, please explain reason(s): \_\_\_\_\_

- |   |                          |                          |
|---|--------------------------|--------------------------|
|   | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. Has your son had a concussion, fracture or been knocked out? |                          |                          |

If yes, please explain reason(s) and date(s) of injury: \_\_\_\_\_

- |   |                          |                          |
|---|--------------------------|--------------------------|
|   | <input type="checkbox"/> | <input type="checkbox"/> |
| 6. Has your son had convulsions, seizures, or been diagnosed with Epilepsy? |                          |                          |

If yes, please explain reason(s) and date(s) of occurrence: \_\_\_\_\_

- |   |                          |                          |
|---|--------------------------|--------------------------|
|   | <input type="checkbox"/> | <input type="checkbox"/> |
| 7. Is your son currently undergoing or has he undergone psychiatric care? |                          |                          |

If yes, please explain reason **and include** a letter along with three office notes from the psychiatrist/doctor: \_\_\_\_\_

- |                                    |                          |                          |
|------------------------------------|--------------------------|--------------------------|
|                                    | <input type="checkbox"/> | <input type="checkbox"/> |
| 8. Is your son missing any organs? |                          |                          |

If yes, please explain: \_\_\_\_\_

- |  |                          |                          |
|--|--------------------------|--------------------------|
|  | <input type="checkbox"/> | <input type="checkbox"/> |
| 9. Is your son wearing a dental appliance? (i.e braces, retainer, etc..) |                          |                          |

- |  |                          |                          |
|--|--------------------------|--------------------------|
|  | <input type="checkbox"/> | <input type="checkbox"/> |
| 10. Has your son been treated for a back or neck injury? |                          |                          |

If yes, please explain reason(s) and date(s) injury: \_\_\_\_\_

- |  |                          |                          |
|--|--------------------------|--------------------------|
|  | <input type="checkbox"/> | <input type="checkbox"/> |
| 11. Is your son allergic to any medication(s)? |                          |                          |

If yes, please list medication(s) with allergic reaction symptom(s): \_\_\_\_\_

- |   |                          |                          |
|---|--------------------------|--------------------------|
|   | <input type="checkbox"/> | <input type="checkbox"/> |
| 12. Does your son have any condition or undergoing medical treatment not otherwise indicated? |                          |                          |

If yes, please explain: \_\_\_\_\_

13. My son received a TB skin test on \_\_\_\_\_ (date) result was negative on \_\_\_\_\_ (date).

*The primary purpose of a TB screening is to maintain a healthy and safe campus environment and to reduce the direct and indirect costs associated with a case of tuberculosis disease on campus.*

14. Parent/Guardian permission required for son to receive the influenza vaccine at a cost of \$25.00 billable to the parent/guardian.  YES  NO  Not Applicable: vaccine given: \_\_\_\_\_ (date).

*The Influenza vaccine will be given between October and November each year. It is NOT a required vaccine.*

- |   |                          |                          |
|---|--------------------------|--------------------------|
|   | <input type="checkbox"/> | <input type="checkbox"/> |
| 15. (Enrolled Cadet) Has your son received immunizations not otherwise indicated or recorded by the MMA Medical Dept? Please provide an updated copy if your answer is yes. |                          |                          |

This form is also required annually (for an enrolled Cadet) and must be received by the MMA Medical Department prior to participation in any sport, intramural activity, practice, or game either on or off-season. The questions are designed to supplement the MMA Report of Medical History (doctor physical) that is required for initial enrollment. If changes occurred in your Cadet's health making it hazardous for him to participate, please note the changes. All "YES" responses not previously addressed on the Report of Medical History form require an updated doctor physical. All changes to your Cadet's health must be reported to the Medical Department to ensure no further injury occurs and that treatment is either started or completed as prescribed. I certify all information contained above is true, complete and correct.

Date: \_\_\_\_\_ Parent/Guardian Signature Authorization: \_\_\_\_\_



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## CONSENT & INSURANCE FORM

Name of Cadet (Applicant): \_\_\_\_\_  
*Please Print* Last First Middle

Date of Birth: \_\_\_\_\_ SSN: \_\_\_\_\_

Address: \_\_\_\_\_

Phone(s): \_\_\_\_\_  
Home Parent/Guardian(s) Business

Name of Father/Guardian: \_\_\_\_\_ SSN: \_\_\_\_\_ DOB: \_\_/\_\_/\_\_

Employer: \_\_\_\_\_

Name of Father's Insurance Company: \_\_\_\_\_

Address: \_\_\_\_\_ Insurance Phone: \_\_\_\_\_

Policy Number(s): \_\_\_\_\_ Deductible Amount: \_\_\_\_\_

Certificate Number(s): \_\_\_\_\_ Type of Policy: ( ) Group ( ) Individual

Name of Mother/Guardian: \_\_\_\_\_ SSN: \_\_\_\_\_ DOB: \_\_/\_\_/\_\_

Employer: \_\_\_\_\_

Name of Mother's Insurance Company: \_\_\_\_\_

Address: \_\_\_\_\_ Insurance Phone: \_\_\_\_\_

Policy Number(s): \_\_\_\_\_ Deductible Amount: \_\_\_\_\_

Certificate Number(s): \_\_\_\_\_ Type of Policy: ( ) Group ( ) Individual

Is your Cadet covered under any of the above named policies? YES  NO

If "yes" please indicate which plan(s): \_\_\_\_\_

Is your Cadet covered under any other health insurance policy? YES  NO

If "yes" please provide insurance company's name and address: \_\_\_\_\_

\_\_\_\_\_ Policy Number(s): \_\_\_\_\_

### **Provide a copy of the front and back of each insurance card(s).**

**Important Note:** Upon notification from MMA Medical Department that your son requires services from a specific medical provider, it is your responsibility to contact that provider to make financial arrangements for payment. Should medical services be required and you currently do not have an insurance provider, you must contact the \*pharmacy with your credit card number. The same applies to any medical provider your son may require assistance from.

This authorization applies to the Cadet/Camper (Applicant) named above:

I, as ( ) parent, ( ) guardian, ( ) managing conservator, have authorized to consent to medical treatment of the foregoing minor. I hereby consent to routine medical treatment (including, but not limited to, minor illness or injury) by contracted physicians of the Marine Military Academy or other physicians and/or other medical professionals selected by the Academy and duly authorized officials of the Academy. I also hereby give Marine Military Academy and its authorized officials' authority to consent to emergency medical, surgical, or dental treatment, understanding that attempts to contact me have failed. Should injury occur to my son/ward during his attendance at the Marine Military Academy, I hereby authorize any and all hospitals, physicians or other medical providers to furnish a detailed statement of charges to the Marine Military Academy in order that they may process any applicable student accident insurance claims. The Marine Military Academy, to whom I give this authority, is related to said minor as an educational institution in which he is enrolled as a student/camper and not financially responsible.

I certify that the insurance information shown here, to the best of my knowledge, is true, complete, and correct. A photocopy of this authorization shall be as valid as the original.

\_\_\_\_\_  
Signature of Parent/Guardian/Managing Conservator

\_\_\_\_\_  
Date

*\*See reverse side of this form*

10/16/2014



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## MEDICAL PROVIDERS AND PHARMACY

**In the event your Cadet/Camper needs to be examined or treated medically, Marine Military Academy (MMA) will provide transportation to and from the office of the physician or dentist. Prescribed medicine may be mailed to the MMA Medical Department or may be procured from the local pharmacy listed below. (No paper prescriptions)**

**Except for emergency care or other circumstances where time does not permit, it is your responsibility to contact the medical provider or pharmacy, in advance, to make financial arrangements for payment. MMA does not act as an intermediary for payment. Medical expenses and prescription charges cannot be charged to your MMA account. If you anticipate recurring prescription medicine charges, please provide credit card charging authority to the pharmacy listed below.**

**MMA has a prescription delivery/pick up relationship with the following pharmacy:**

### **PHARMACY**

Muniz Rio Grande Pharmacy (956) 423-1753

- Please contact the MMA Medical Department (956) 423-6006 ext 854 to make other pharmacy arrangements.